



Extension Award for Members No. 2 Nomination Form • 2017-2018 Program Year

Award No. 2: **Special National President's Coin** to one member in each Department who demonstrates the best mentoring in his/her Auxiliary and/or Department. (Nomination form required.) One nomination from each Department Chief of Staff is due by March 31, 2018, to National Headquarters.

Department of _____ Program Division _____

As Department Chief of Staff, I recommend _____, a member of Auxiliary No. _____ for Member Award No. 2: Special National President's Coin.

Signature of Department Chief of Staff

Date

The following is to be filled out by the President of the Auxiliary of which the nominated member is a member of.

Use the space below to briefly describe how the member participated in mentoring a member or members. Be sure to provide examples of successes achieved through mentoring such as increased attendance and/or participation in Auxiliary meetings, functions, programs, etc. Additional pages may be attached.

Auxiliary No.

Signature of Auxiliary President

Date