Community Outreach Project
DEPARTMENT 2018-2019 YEAR-END REPORT
SUBMIT TO THE NATIONAL HISTORIAN BY MAY 15, 2019

Department ______________________________ Number of Auxiliaries Participating _________
*Please note that participation is not considered for any awards but it must still be tracked.

1. Number of Community Outreach presentations given: _________
2. Number of contacts made
   in person: _______; by phone: _______; by email: _______
3. Number of presentations given to
   Churches and faith-based groups: _________
   Service-oriented groups: _________
   Chambers of Commerce: _________
   Local businesses: _________
   Public safety departments (police, fire, EMS): _________
   Clubs and service groups at local schools, colleges and universities: _________
   Youth groups, including scouts and sports teams: _________
   Veterans centers, CBOC’s and VA medical facilities: _________
   Military recruitment centers, armories and military bases: _________
4. Number of Auxiliaries that used the following in their presentations:
   Video: _______; PowerPoint : _______; Display boards: _______; 
   Handouts: _______; Other (list): _____________________________
5. Number of members recruited from presentations given: _________
6. Number of Auxiliaries with participation from their VFW Post: _________
7. Amount of public relations/media coverage received (i.e. number of newspaper articles, photos, mentions in other organizations’ bulletins, newsletters, etc.): _________

Signed _________________________________ Conference _____________________________
Address _________________________________ Email _________________________________
City ______________________ State _____ ZIP _______ Phone Number ( ____ ) _____ - ________