



# Legislative Award for Auxiliaries No. 1

Entry Form • 2022-2023 Program Year

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1. Most outstanding consistent partnership and/or communication with young adult civic and/or political groups.
  - **Citation** to every Auxiliary that maintains a consistent consistent partnership and/or communication with young adult civic and/or political groups. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding consistent consistent partnership and/or communication with young adult civic and/or political groups. Winners will be announced and awards presented at the 2023 National Convention in Phoenix, Arizona.

**Auxiliaries are to send this completed form to their Department Legislative Chairman by March 31, 2023.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe how the Auxiliary maintained a consistent partnership and/or communication with young adult civic and/or political groups. Please attach any additional information. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Legislative Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2023 - The Department Legislative Chairman is to sign and send the completed Department-winning Auxiliary entry form to National Legislative Ambassador Bobbie Goldman for judging.

**AND**

April 30, 2023 - The Department Legislative Chairman is to **email** National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to National Headquarters will not be processed.

8-2022